

# Logicality and the Picture Theory of Language

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# 1 The Picture Theory of Language

## 2 Logicality

## 3 Syntax and interface condition

## Grammar and logic

- Grammar distinguishes between sentences and non-sentences
  - (1) a. John smokes → sentence
  - b. smokes smokes → non-sentence
- Logic distinguishes between valid and non-valid arguments
  - (2) a.  $\frac{\text{John smokes but Mary doesn't}}{\text{John smokes}}$  → valid argument
  - b.  $\frac{\text{Mary doesn't smoke}}{\text{John smokes but Mary doesn't}}$  → invalid argument
- Wittgenstein's 1921 claim: (1) and (2) are one and the same phenomenon




# PTL

- Sentencehood and validity are to be accounted for by one unified theory which
  - tells us what a sentence is
  - tells us, for any sentence  $\phi$ , which other sentences are true if  $\phi$  is true
  - dissolves all philosophical problem
- This is the “picture theory of language” (PTL)

- |      |  |  |
|------|--|--|
| 4.01 | Der Satz ist ein Bild der Wirklichkeit [...]   | A proposition is a picture of reality [...]  |
| 3.21 | Der Konfiguration der einfachen Zeichen im Satzzeichen entspricht die Konfiguration der Gegenstände in der Sachlage. | The configuration of simple signs in a propositional sign corresponds to the configuration of objects in a state of affairs. |

→ English translation by Michael Beaney.

# An illustration

	Sentences of $L_F$	Sentences of $L_W$	States of affairs described
1	$S(j)$		John smokes
2	$\neg S(m)$		Mary doesn't smoke
3	$S(j) \wedge \neg S(m)$		John smokes but Mary doesn't

- Syntactic rules
  - needed by  $L_F$  to exclude gibberish such as  $S(S)$ ,  $j(m)$ ,  $j(S)$ , etc.
  - not needed by  $L_W$ : gibberish are ineffable.
- Logical rules
  - needed by  $L_F$  to guarantee e.g.  $\phi \wedge \psi \Rightarrow \phi$
  - not needed by  $L_W$ : entailment is shown

Stenius (1960), Hope (1965)

- |       |   |  |
|-------|---|--|
| 5.13  | Dass die Wahrheit eines Satzes aus der Wahrheit anderer Sätze folgt, ersehen wir aus der Struktur der Sätze.      | That the truth of one proposition follows from the truth of other propositions can be seen from the structure of the propositions. |
| 5.132 | “Schlussgesetze”, welche – wie bei Frege und Russell – die Schlüsse rechtfertigen sollen [...] wären überflüssig. | “Laws of inference”, which are supposed – e.g. by Frege and Russell – to justify inferences [...] would be superfluous.            |
| 5.473 | Die Logik muss für sich selber sorgen [...]   | Logic must take care of itself [...]   |

# A prediction of PTL

- There is no way to translate  $S(j) \wedge \neg S(j)$  into  $L_W$ : it is not possible to place the pebble inside and outside of the jar
- Conjecture: if there is no translation of  $\phi$ , there is no translation of  $\neg\phi$

## (3) Prediction of PTL

Trivialities are non-sentences

- At several places Wittgenstein seems to be aware of this result



- |       |   |  |
|-------|---|--|
| 4.462 | Tautologie und Kontradiktion sind nicht Bilder der Wirklichkeit [...]                               | Tautology and contradiction are not pictures of reality [...]  |
| 4.466 | [...] Sätze, die für jede Sachlage wahr sind, können überhaupt keine Zeichenverbindungen sein [...] | [...] propositions that are true for every state of affairs cannot be combinations of signs at all [...] |

# A distinction without a difference?

- However, Wittgenstein stops short of considering trivialities non-sentences, introducing instead an obscure distinction
  - Non-sentences are non-sensical (unsinnig)
  - Trivialities are senseless (sinnlos)

4.4611	Tautologie und Kontradiktion sind aber nicht unsinnig; sie gehören zum Symbolismus [...]	Tautology and contradiction [...] are not nonsensical; they are part of the symbolism [...]
4.461	[...] Tautologie und Kontradiktion sind sinnlos [...]	[...] Tautology and contradiction are senseless [...]

# An inconsistency

- Wittgenstein seems to make the following three claims
  - (A) Sentences are pictures
  - (B) Trivialities are not pictures
  - (C) Trivialities are sentences
- Why commit to (C)?
- I conjecture that the reason has a phenomenological and a logical component

# Intuition and analysis

- Wittgenstein perceives (4a) and (4b) as well-formed sentences
  - (4) a. It's raining and not raining
  - b. It's raining or not raining
- He analyzes them as (5a) and (5b)
  - (5) a.  $p \wedge \neg p$
  - b.  $p \vee \neg p$

# PTL: Recap

- Wittgenstein considers trivialities to be well-formed, even though his theory (PTL) predicts them to be ill-formed
  - I will now present a perspective under which
    - Trivialities are ill-formed
    - Sentences which Wittgenstein analyzes as trivial are not really trivial
- The perspective in question goes by the name of “Logicality”

1 The Picture Theory of Language

**2 Logicity**

3 Syntax and interface condition

# The hypothesis

Universal Grammar interfaces with a natural deductive system and filters out sentences expressing trivialities

cf. Chierchia (2006), Del Pinal (2019, 2022)



# Some background

- I assume a standard semantics for quantifiers

(6) a.  $\text{every}(P)(Q) = 1$  iff  $P \subseteq Q$

b.  $a(P)(Q) = 1$  iff  $P \cap Q \neq \emptyset$

(7) a.  $\text{every}(\text{student})(\text{smokes}) = 1$  iff  $\text{student} \subseteq \text{smokes}$

b.  $a(\text{student})(\text{smokes}) = 1$  iff  $\text{student} \cap \text{smokes} \neq \emptyset$

Cf. Barwise and Cooper (1981), Heim and Kratzer (1998)

# Example 1: exceptives

- (8) a. every student but John came  
 b. #a student but John came

- Analysis: the exception must be minimal (von Fintel 1993)

- (9)  $D(P \text{ but } E)(Q) = 1$  if and only if
- $D(P - E)(Q) = 1$
  - If  $D(P - C)(Q) = 1$  then  $E \subseteq C$ , for any  $C$

- Explanation: (8b) is ill-formed because it is contradictory

- (10) a.  $(8a) \Rightarrow$  every student who is not John came and it is not the case that every student came  
 b.  $(8b) \Rightarrow$  a student who is not John came and it is not the case that a student came

## Example 2: existentials

- (11) a. there is a fly in my soup  
 b. ~~#~~there is every fly in my soup

- Analysis: *there is* relates its associate with  $U$  by way of  $D$

$$(12) \text{ there is}(D(P)) = 1 \text{ iff } D(P)(U) = 1$$

- Explanation: (11b) is ill-formed because it is tautological

- (13) a.  $(11a) \Leftrightarrow \{x \mid x \text{ is a fly in my soup}\} \cap U \neq \emptyset$   
 b.  $(11b) \Leftrightarrow \{x \mid x \text{ is a fly in my soup}\} \subseteq U$

cf. Milsark (1977), Barwise and Cooper (1981)

# Other phenomena

- The body of works carried out under the perspective of Logicity is large and growing.
  - mass vs. count nouns (Chierchia 1998, 2010)
  - individual-level vs. stage-level predicates (Magri 2009)
  - the distribution of polarity items (Krifka 1995, Chierchia 2013, Crnič 2019)
  - free choice (Menéndez-Benito 2005, Crnič and Haida 2020)
  - numerals (Bylinina and Nouwen 2018, Haida and Trinh 2020, 2021)
  - comparatives (Gajewski 2008)
  - island effects (Fox and Hackl 2006, Abrusán 2007)
  - question embedding (Uegaki and Sudo 2017)
  - ...

# A Tractarian problem for Logicity

- We say that (14a) is ill-formed because it has the inconsistent entailment in (14b). But why is (13b) well-formed?

- (14) a. #a student but John came  
 b. a student who is not John came and it is not the case that a student came

- More dramatically: why is (15) well-formed?

- (15) It's raining and not raining

# Solution: contextualism

- Natural language grammar contains a covert, context-sensitive “rescaling” operator,  $R_c$ , which attaches to non-logical expressions and modulates their meaning

(16) It's raining and not raining

- $\text{raining} \wedge \neg \text{raining}$   $\rightarrow$  trivial
- $R_c(\text{raining}) \wedge \neg R_{c'}(\text{raining})$   $\rightarrow$  contingent

(17) #A student but John came

- $a(\text{student but John})(\text{came})$   $\rightarrow$  trivial
- $a(R_c(\text{student}) \text{ except } R_{c'}(\text{John}))(R_{c''}(\text{came}))$   $\rightarrow$  trivial

Cf. Del Pinal (2019), Pistoia-Reda and Sauerland (2021), Del Pinal (2022)

# An open issue

- What is a logical constant?
  - Wittgenstein (1921): logical constants do not represent
  - Gajewski (2003): logical constants are permutation-invariant
- there are unsolved problems...

Cf. MacFarlane (2017), Abrusán (2019), Del Pinal (2022)

# Wittgenstein and homophony

- Wittgenstein did not know about Logicity, hence never considered the possibility that he was confused by homophony in cases such as (18)

(18) it's  $R_c(\text{raining})$  and not  $R_{c'}(\text{raining})$

- Interestingly, he did discuss homophony, albeit in light of a more transparent example



3.323 In der Umgangssprache kommt es ungemein häufig vor, dass dasselbe Wort auf verschiedene Art und Weise bezeichnet – also verschiedene Symbolen angehört [...] Im Satze “Grün ist grün” – wo das erste Wort ein Personennamen, das letzte ein Eigenschaftswort ist – haben diese Worte nicht einfach verschiedene Bedeutung, sondern es sind verschiedene Symbole [...]

In everyday language it occurs extremely often that the same word signifies in different ways – that is, belongs to different symbols [...] In the proposition ‘Green is green’ – where the first word is a person’s name, the last an adjective – these words do not simply have different meaning but involve different symbols [...]

# Logicity: Recap

- Trivialities are ill-formed
- Seemingly well-formed and trivial sentences can be analyzed as contingent by way of rescaling

- 1 The Picture Theory of Language
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# A parallel

- Linguists in 2023:
  - Every well-formed sentence is
    - generated by syntactic rules
    - contingent
- Wittgenstein in 1921:
  - Every well-formed sentence is
    - a truth-function of elementary propositions
    - pictorial

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